## NONPARTISAN JUDICIAL BALLOT
### CIRCUIT JUDGE
11th Judicial Circuit
2nd Division
(Unexpired Term)
(Vote for One)
- Kaelin G. REED
- Steven Casey CALL
- Write-in

## NONPARTISAN BALLOT
### SOIL and WATER CONSERVATION DISTRICT SUPERVISORS
Four (4) persons to be elected
(Vote for up to Four)
- Nevin PRICE
- David COWHERD
- William Wallace EVANS
- Sheila L. THOMAS
- John MCGILLAN
- Debbie GABBERT
- Write-in
- Write-in
- Write-in
- Write-in

## UNITED STATES SENATOR
(Vote for One)
- Mitch McConnell
- Amy McGrath
- Brad BARRON
- Write-in

## UNITED STATES REPRESENTATIVE
in CONGRESS
1st Congressional District
(Vote for One)
- James R. COMER
- James RHODES
- Write-in

## STATE REPRESENTATIVE
51st Representative District
(Vote for One)
- John "Bam" CARNEY
- Richard STEELE
- Write-in

---

Non City Voter
With No School Bd Race.
Vote Both Sides

OFFICIAL BALLOT FOR TAYLOR COUNTY
GENERAL ELECTION HELD ON
November 03, 2020

Instruction Text:
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY

[Republican Party]
[Democratic Party]
[Libertarian Party]

PRESIDENT
and VICE PRESIDENT
of the UNITED STATES
(Vote for One)

☐ Donald J. TRUMP	REP
☐ Michael R. PENCE	REP
☐ Joseph R. BIDEN	DEM
☐ Kamala D. HARRIS	DEM
☐ Jo JORGENSEN	LIB
☐ Jeremy "Spike" COHEN	LIB
☐ Kanye WEST	IND
☐ Michelle TIDBALL	IND
☐ Brock PIERCE	IND
☐ Karla BALLARD	IND
☐ Write-in

UNITED STATES SENATOR
(Vote for One)

☐ Mitch McCONNELL	REP
☐ Amy McGrath	DEM
☐ Brad BARRON	LIB
☐ Write-in

UNITED STATES REPRESENTATIVE
in CONGRESS
1st Congressional District
(Vote for One)

☐ James R. COMER	REP
☐ James RHODES	DEM
☐ Write-in

STATE REPRESENTATIVE
51st Representative District
(Vote for One)

☐ John "Barn" CARNEY	REP
☐ Richard STEELE	DEM
☐ Write-in

CIRCUIT JUDGE
11th Judicial Circuit
2nd Division
(Unexpired Term)
(Vote for One)

☐ Kaelin G. REED
☐ Steven Casey CALL
☐ Write-in

SOIL and WATER CONSERVATION
DISTRICT SUPERVISORS
Four (4) persons to be elected
(Vote for up to Four)

☐ Nevin PRICE
☐ David COWHERD
☐ William Wallace EVANS
☐ Shelia L. THOMAS
☐ John McLEAN
☐ Debbie GABBERT
☐ Write-in
☐ Write-in
☐ Write-in

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
5th Educational District
(Vote for One)

☐ Robert CLARK
☐ Write-in

Non City Voter
with 5th Dist. School Bd.
Vote Both Sides

OFFICIAL BALLOT FOR TAYLOR COUNTY
GENERAL ELECTION HELD ON
November 03, 2020

Precinct BALLOT-003

Instruction Text:
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY

☑ Republican Party
☑ Democratic Party
☑ Libertarian Party

PRESIDENT
and VICE PRESIDENT
of the UNITED STATES
(Vote for One)

☐ Donald J. TRUMP
☐ Michael R. PENCE
☐ Joseph R. BIDEN
☐ Kamala D. HARRIS
☐ Jo JORGENSEN
☐ Jeremy "Spike" COHEN
☐ Kanye WEST
☐ Michelle TIDBALL
☐ Brock PIERCE
☐ Karla BALLARD
☐ Write-in

UNITED STATES SENATOR
(Vote for One)

☐ Mitch McCONNELL
☐ Amy McGrath
☐ Brad BARRON
☐ Write-in

UNITED STATES REPRESENTATIVE
in CONGRESS
1st Congressional District
(Vote for One)

☐ James R. COMER
☐ James RHODES
☐ Write-in

STATE REPRESENTATIVE
51st Representative District
(Vote for One)

☐ John "Bam" CARNEY
☐ Richard STEELE
☐ Write-in

NONPARTISAN JUDICIAL BALLOT
CIRCUIT JUDGE
11th Judicial Circuit
2nd Division
(Unexpired Term)
(Vote for One)

☐ Kaelin G. REED
☐ Steven Casey CALL
☐ Write-in

NONPARTISAN BALLOT
SOIL and WATER CONSERVATION DISTRICT SUPERVISORS
Four (4) persons to be elected
(Vote for up to Four)

☐ Navin PRICE
☐ David COWHERD
☐ William Wallace EVANS
☐ Sheila L. THOMAS
☐ John McLEAN
☐ Debbie GABERT
☐ Write-in

NONPARTISAN "SCHOOL CANDIDATES"
MEMBER BOARD of EDUCATION
Campbellsville Independent School District
Two (2) persons to be elected
(Vote for up to Two)

☐ Pat HALL
☐ Chris BRUNELLE
☐ Barkley TAYLOR
☐ Write-in

****************************

Non City Voter in
Campbellsville City School Bd. Dist.
## Vote Both Sides

### OFFICIAL BALLOT FOR TAYLOR COUNTY

**GENERAL ELECTION HELD ON**

**November 03, 2020**

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<td>City of Campbellsville</td>
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<td>2nd Division</td>
<td>Twelve (12) persons to be elected</td>
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<td>(Unexpired Term)</td>
<td>(Vote for up to Twelve)</td>
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<td></td>
<td>Kaelin G. REED</td>
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<td>Greg RICE</td>
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<td>Stan McKinney &quot;Randy&quot;</td>
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<td>HERRON</td>
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<td>and VICE PRESIDENT</td>
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<td>of the UNITED STATES</td>
<td>Four (4) persons to be elected</td>
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<td>(Vote for up to Four)</td>
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<td>(Vote for One)</td>
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<td>in 5th Representative District</td>
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<td>(Vote for One)</td>
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<td>STATE REPRESENTATIVE</td>
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<tr>
<td>51st Representative District</td>
<td>(Vote for One)</td>
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<tr>
<td>(Vote for One)</td>
<td>John &quot;Ban&quot; CARNEY</td>
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<td>Richard STEELE</td>
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**CITY Voter in 5th DIST. Taylor Co School Bd**
OFFICIAL BALLOT FOR TAYLOR COUNTY
GENERAL ELECTION HELD ON
November 03, 2020

Instruction Text:
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY
Republican Party
Democratic Party
Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES
(Vote for One)
Donal D. TRUMP REP
Michael R. PENCE DEM
Joseph R. BIDEN DEM
Kamala D. HARRIS DEM
Jo Jorgensen LIB
Jeremy "Spike" COHEN IND
Kanye WEST IND
Michelle TIDBALL IND
Brock PIERCE IND
Karla BALLARD IND

UNITED STATES SENATOR
(Vote for One)
Mitch McConnell REP
Amy McGrath DEM
Brad BARRON LIB
Write-in

UNITED STATES REPRESENTATIVE in CONGRESS
1st Congressional District
(Vote for One)
James R. COMER REP
James RHODES DEM
Write-in

STATE REPRESENTATIVE
51st Representative District
(Vote for One)
John "Bam" CARNEY REP
Richard STEELE DEM
Write-in

CIRCUIT JUDGE
11th Judicial Circuit
2nd Division
(Unexpired Term)
(Vote for One)
Kaelin G. REED
Steven Casey CALL
Write-in

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION DISTRICT SUPERVISORS
Four (4) persons to be elected
(Vote for up to Four)
Nevin PRICE
David COWHERD
William Wallace EVANS
Shelia L. THOMAS
John McLEAN
Debbie GABERT
Write-in
Write-in
Write-in
Write-in

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
Campbellsville Independent School District
Two (2) persons to be elected
(Vote for up to Two)
Pat HALL
Chris BRUNELLE
Barley TAYLOR
Write-in

City Vote in
Campbellsville (City) School Bd.
<table>
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<tr>
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<td></td>
<td>Donnie MUNFORD</td>
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<tr>
<td></td>
<td>Write-in</td>
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| NONPARTISAN BALLOT        |                         |
| SOIL and WATER CONSERVATION DISTRICT SUPERVISORS |                     |
| Four (4) persons to be elected |                     |
| (Vote for up to Four)     |                       |
| Nevin PRICE               |                         |
| David COWHERD             |                         |
| William Wallace EVANS     |                         |
| Sheila L. THOMAS          |                         |
| John McLEARY              |                         |
| Debbie GABBERT            |                         |
| Write-in                  |                         |
| Write-in                  |                         |
| Write-in                  |                         |
| Write-in                  |                         |
| Write-in                  |                         |
| Write-in                  |                         |

| UNITED STATES SENATOR    |                         |
| (Vote for One)           |                         |
| Mitch McCONNELL          |                         |
| Amy McGratty             |                         |
| Brad BARRON              |                         |
| Write-in                 |                         |

| UNITED STATES REPRESENTATIVE in CONGRESS |                         |
| 1st Congressional District (Vote for One) |                         |
| James R. COMER            |                         |
| James RHODES              |                         |
| Write-in                  |                         |

| STATE REPRESENTATIVE      |                         |
| 51st Representative District (Vote for One) |                         |
| John "Bam" CARNEY        |                         |
| Richard STEELE           |                         |
| Write-in                 |                         |

City Voter with No School Bd Race
## OFFICIAL BALLOT FOR TAYLOR COUNTY
### GENERAL ELECTION HELD ON
November 03, 2020

### Vote Both Sides

### STRAIGHT PARTY
- [ ] Republican Party
- [ ] Democratic Party
- [ ] Libertarian Party

### PRESIDENT and VICE PRESIDENT of the UNITED STATES
(Vote for One)
- [ ] Donald J. TRUMP
- [ ] Michael R. PENCE
- [ ] Joseph R. BIDEN
- [ ] Kamala D. HARRIS
- [ ] Jo JORGENSEN
- [ ] Jeremy "Spike" COHEN
- [ ] Kanye WEST
- [ ] Michelle TIDBALL
- [ ] Brock PIERCE
- [ ] Karla BALLARD
- [ ] Write-in

### UNITED STATES SENATOR
(Vote for One)
- [ ] Mitch McConnell
- [ ] Amy McGrath
- [ ] Brad BARRON
- [ ] Write-in

### UNITED STATES REPRESENTATIVE in CONGRESS
1st Congressional District
(Vote for One)
- [ ] James R. COMER
- [ ] James RHODES
- [ ] Write-in

### STATE REPRESENTATIVE
51st Representative District
(Vote for One)
- [ ] John "Bam" CARNEY
- [ ] Richard STEELE
- [ ] Write-in

### NONPARTISAN JUDICIAL BALLOT
- CIRCUIT JUDGE
  - 11th Judicial Circuit
  - 2nd Division
  - (Unexpired Term)
- (Vote for One)
  - [ ] Kaeelin G. REED
  - [ ] Steven Casey CALL
  - [ ] Write-in

### NONPARTISAN BALLOT
- SOIL and WATER CONSERVATION DISTRICT SUPERVISORS
  - Four (4) persons to be elected
  - (Vote for up to Four)
  - [ ] Nevin PRICE
  - [ ] David COWHERD
  - [ ] William Wallace EVANS
  - [ ] Sheila E. THOMAS
  - [ ] John McLENNIN
  - [ ] Debbie JABBERT
  - [ ] Write-in
  - [ ] Write-in
  - [ ] Write-in
  - [ ] Write-in

### NONPARTISAN "SCHOOL CANDIDATES"
- MEMBER BOARD of EDUCATION
  - 3rd Educational District
  - (Vote for One)
  - [ ] Jason COX
  - [ ] Write-in

### Handwritten Notes:
- Non City Voter
- in 3rd Dist Taylor Co
- School Bd
<table>
<thead>
<tr>
<th>STRAIGHT PARTY</th>
<th>NONPARTISAN JUDICIAL BALLOT</th>
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<tr>
<td>Republican Party</td>
<td>Kaelin G. REED</td>
<td>David A. NUNERY</td>
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<td>Democratic Party</td>
<td>Steven Casey CALL</td>
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<td>Libertarian Party</td>
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<td>Faye HOWELL</td>
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<th>STRAIGHT PARTY</th>
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<th>NONPARTISAN CITY BALLOT</th>
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<tr>
<td>President</td>
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<td>City Council</td>
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<td>Vice President</td>
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<td>City of Campbellsville</td>
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**SOIL and WATER CONSERVATION DISTRICT SUPERVISORS**
(Vote for up to Four)

- Nevin PRICE
- David COWHERD
- William Wallace EVANS
- Shelia L. THOMAS
- John McCAN
- Debbie GABBERT
- Write-in
- Write-in
- Write-in
- Write-in

**UNITED STATES SENATOR**
(Vote for One)

- Mitch McCONNELL
- Amy McGrath
- Brad BARRON
- Write-in

**UNITED STATES REPRESENTATIVE in CONGRESS**
1st Congressional District
(Vote for One)

- James R. COMER
- James RHODES
- Write-in

**STATE REPRESENTATIVE**
51st Representative District
(Vote for One)

- John "Bam" CARNEY
- Richard STEELE
- Write-in

**NONPARTISAN "SCHOOL CANDIDATES"**

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<th>MEMBER BOARD of EDUCATION 3rd Educational District</th>
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**NONPARTISAN BALLOT**

- Write-in
- Write-in

**Write-in**

---

*Sample Vote in the 3rd Dist. Taylor County School Bd.*
OFFICIAL BALLOT FOR TAYLOR COUNTY
GENERAL ELECTION HELD ON
November 03, 2020

Instruction Text:
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY

- [ ] Republican Party
- [ ] Democratic Party
- [ ] Libertarian Party

PRESENTER
and VICE PRESENTER
of the UNITED STATES
(Vote for One)

- [ ] Donald J. TRUMP REP
- [ ] Michael R. PENCE DEM
- [ ] Joseph R. BIDEN
- [ ] Kamala D. HARRIS
- [ ] Jo JORGENSEN LIB
- [ ] "Spice" COHEN IND
- [ ] Kanye WEST
- [ ] Michelle TIDBALL
- [ ] Brock PIERCE
- [ ] Karla BALLARD
- [ ] Write-in

UNITED STATES SENATOR
(Vote for One)

- [ ] Mitch McCONNELL REP
- [ ] Amy McGrath DEM
- [ ] Brad BAILOR LIB
- [ ] Write-in

UNITED STATES REPRESENTATIVE
in CONGRESS
1st Congressional District
(Vote for One)

- [ ] James R. COMER REP
- [ ] James RHODES DEM
- [ ] Write-in

STATE REPRESENTATIVE
51st Representative District
(Vote for One)

- [ ] John "Bam" CARNEY REP
- [ ] Richard STEELE DEM
- [ ] Write-in

NONPARTISAN JUDICIAL BALLOT

CIRCUIT JUDGE
11th Judicial Circuit
2nd Division
(Unexpired Term)
(Vote for One)

- [ ] Kaelin G. REED
- [ ] Steven Casey CALL
- [ ] Write-in

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION
DISTRICT SUPERVISORS
Four (4) persons to be elected
(Vote for up to Four)

- [ ] Nevin PRICE
- [ ] David COWHERD
- [ ] William Wallace EVANS
- [ ] Sheila L. THOMAS
- [ ] John McCLEAN
- [ ] Debbie GABERT
- [ ] Write-in
- [ ] Write-in
- [ ] Write-in
- [ ] Write-in

NONPARTISAN
"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
4th Educational District
(Vote for One)

- [ ] Tommy "T. J." RAIKES
- [ ] Write-in

Non City Voter
in 4th Dist Taylor Co
School Bd
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<th>BALLOT-010</th>
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**NONPARTISAN JUDICIAL BALLOT**

**CIRCUIT JUDGE**
11th Judicial Circuit
2nd Division
(Unexpired Term)
(Vote for One)

- [ ] Kaelin G. REED
- [ ] Steven Casey CALL
- [ ] Write-in

**NONPARTISAN CITY BALLOT**

**CITY COUNCIL**
City of Campbellsville
Twelve (12) persons to be elected
(Vote for up to Twelve)

- [ ] David A. NUNERY
- [ ] Greg RICE
- [ ] Fayre HOWELL
- [ ] Dane FORD-FENNINGFIELD
- [ ] Allene AJ JOHNSON
- [ ] Sharon HOSKINS-SANDERS
- [ ] Dan HAYES
- [ ] Ronnie DOOLEY
- [ ] James E. EWING
- [ ] Stan MCKINNEY
- [ ] Randall B. "Randy" HERRON
- [ ] Donnie MUNFORD
- [ ] Write-in
- [ ] Write-in
- [ ] Write-in
- [ ] Write-in
- [ ] Write-in
- [ ] Write-in
- [ ] Write-in

**NONPARTISAN BALLOT**

**SOIL and WATER CONSERVATION DISTRICT SUPERVISORS**
Four (4) persons to be elected
(Vote for up to Four)

- [ ] Nevin PRICE
- [ ] David COWHERD
- [ ] William Wallis EVANS
- [ ] Sheila L. THOMAS
- [ ] John MCAFEE
- [ ] Debbie GABERT
- [ ] Write-in
- [ ] Write-in
- [ ] Write-in
- [ ] Write-in

**NONPARTISAN "SCHOOL CANDIDATES"**

**MEMBER BOARD of EDUCATION**
4th Educational District
(Vote for One)

- [ ] Tommy "T. J." RAIKES
- [ ] Write-in

---

**STRAIGHT PARTY**

- [ ] Republican Party
- [ ] Democratic Party
- [ ] Libertarian Party

**PRESIDENT and VICE PRESIDENT of the UNITED STATES**
(Vote for One)

- [ ] Donald J. TRUMP
  - REP
- [ ] Michael R. PENCE
  - DEM
- [ ] Joseph R. BIDEN
  - LIB
- [ ] Kamala D. HARRIS
- [ ] Jo JORGENSEN
- [ ] Write-in

**UNITED STATES SENATOR**
(Vote for One)

- [ ] Mitch McConnell
  - REP
- [ ] Amy McGrath
  - DEM
- [ ] Brad BARRON
  - LIB
- [ ] Write-in

**UNITED STATES REPRESENTATIVE in CONGRESS**
1st Congressional District
(Vote for One)

- [ ] James R. COMER
  - REP
- [ ] James RHODES
  - DEM
- [ ] Write-in

**STATE REPRESENTATIVE**
51st Representative District
(Vote for One)

- [ ] John "Bam" CARNEY
  - REP
- [ ] Richard STEELE
  - DEM
- [ ] Write-in

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City Voter in the 4th Dist. School Bd.
OFFICIAL BALLOT FOR TAYLOR COUNTY
GENERAL ELECTION HELD ON
November 03, 2020
Precinct BALLOT-010

CONSTITUTIONAL AMENDMENT 1
Section 1. Are you in favor of creating a new section of the Constitution of Kentucky relating to crime victims, as proposed in Section 2 below?

SECTION 2. IT IS PROPOSED THAT A NEW SECTION BE ADDED TO THE CONSTITUTION OF KENTUCKY TO READ AS FOLLOWS:

To secure for victims of criminal acts or public offenses justice and due process and to ensure crime victims a meaningful role throughout the criminal and juvenile justice systems, a victim, as defined by law which takes effect upon the enactment of this section and which may be expanded by the General Assembly, shall have the following rights, which shall be respected and protected by law in a manner no less rigorous than the protections afforded to the accused in the criminal and juvenile justice systems: victims shall have the reasonable right, upon request, to timely notice of all proceedings and to be heard in any proceeding involving a release, plea, sentencing, or in the consideration of any pardon, commutation of sentence, granting of a reprieve, or other matter involving the right of a victim other than grand jury proceedings; the right to be present at the trial and all other proceedings, other than grand jury proceedings, on the same basis as the accused; the right to proceedings free from unreasonable delay; the right to consult with the attorney for the Commonwealth or the attorney’s designee; the right to reasonable protection from the accused and those acting on behalf of the accused throughout the criminal and juvenile justice process; the right to timely notice, upon request, of release of the accused; the right to have the safety of the victim and the victim’s family considered in setting bail, determining whether to release the defendant, and setting conditions of release; the right to arrest and conviction; the right to full restitution to be paid by the convicted or adjudicated party in a manner to be determined by the court, except that in the case of a juvenile offender the court shall determine the amount and manner of payment; the right to fair treatment and due consideration of the crime victim’s safety, dignity, and privacy, and the right to be informed of these enumerated rights, and shall have standing to assert these rights. The victim, the victim’s attorney or other lawful representative, or the attorney for the Commonwealth upon request of the victim may seek enforcement of the rights enumerated in this section and any other right afforded to the victim by law in any trial or appellate court with jurisdiction over the case. The court shall act promptly on such a request and afford a remedy for the violation of any right. Nothing in this section shall affect the victim party status, or be construed as altering the presumption of innocence in the criminal justice system. The accused shall not have

CONSTITUTIONAL AMENDMENT 2
Section 1. Are you in favor of changing the term of Commonwealth’s attorneys from six-year terms to eight-year terms beginning in 2030, changing the terms of judges of the district court from four-year terms to eight-year terms beginning in 2022, and requiring district judges to have been licensed attorneys for at least eight years beginning in 2022, thereby amending the Constitution of Kentucky to read as follows?

Section 4. It is proposed that Section 122 of the Constitution of Kentucky be amended to read as follows:

To be eligible to serve as a justice of the Supreme Court or a judge of the Court of Appeals, Circuit Court, or District Court a person must be a citizen of the United States, licensed to practice law in the courts of this Commonwealth, and have been resident of this Commonwealth and of the district from which he or she is elected for two years next preceding his or her taxing office. In addition, to be eligible to serve as a justice of the Supreme Court or judge of the Court of Appeals, Circuit Court, or District Court a person must have been a licensed attorney for at least eight years. Beginning in the year two thousand twenty-two, no district judge shall serve who has not been a licensed attorney for at least eight years.

Section 5. The eight-year licensure requirement for district judges set forth in the amendment to Section 122 of the Constitution shall not apply to any person serving as a district judge on the effective date of this amendment.

CONSTITUTIONAL AMENDMENT 3

Will be on the back of every Voters Ballot.