



**Kentucky Transportation Cabinet
Division of Motor Vehicle Licensing**

Motor Boat Transaction Record/Application for Registration and/or Title

Check the type of application desired.		<input type="checkbox"/> Duplicate <input type="checkbox"/> Title Only <input type="checkbox"/> Transfer <input type="checkbox"/> First Time <input type="checkbox"/> Salvage <input type="checkbox"/> Update			
If Duplicate is checked, the original Certificate of Title is:		<input type="checkbox"/> Lost <input type="checkbox"/> Destroyed <input type="checkbox"/> Damaged <input type="checkbox"/> Illegible <input type="checkbox"/> Other			
BOAT IDENTIFICATION SECTION			BOAT OWNER /BUYER SECTION		
KY #	BOAT TYPE	HULL IDENTIFICATION		DATE OF BIRTH	
YEAR	MAKE	MODEL		CITIZENSHIP OF APPLICANT	
LENGTH	BEAM	HULL MATERIAL	PROPULSION	SEX	
FUEL TYPE	CAPACITY		USE		
# TOILETS	TOILET TYPE	APPROVED	HORSEPOWER		
PURCHASE PRICE		PURCHASE DATE			
MOTOR MAKE	YEAR	H.P	# MOTORS		
MOTOR SERIAL #	YEAR PURCHASED	PURCHASE AMOUNT			
MOTOR BOAT BRAND DISCLOSURE: Check appropriate block if applicable: <input type="checkbox"/> Rebuilt <input type="checkbox"/> Salvage <input type="checkbox"/> Hull Damage					

KRS 235.990 Any person who violates any of the provisions of this chapter or administrative regulations adopted under this chapter shall be fined not less than \$84 dollars (\$50) nor more than two hundred dollars (\$200).

JOINT OWNERSHIP: OR AND (NOTE: If neither box is checked, the transfer shall require both signatures.)

NAME OF SELLER(S) _____ SELLER DEALER # _____

STREET ADDRESS _____

CITY _____ COUNTY _____ STATE _____ ZIP _____

EMAIL ADDRESS _____ PHONE # _____

NAME OF OWNER/BUYER(S) _____ SSN/Federal ID # _____

NAME OF OWNER/BUYER(S) _____ SSN/Federal ID # _____

ADDRESS _____

CITY _____ COUNTY _____ STATE _____ ZIP _____

I (have) (have not) applied for a loan in connection with the vehicle described herein and if not, I (will) (will not) apply for a loan within 30 days of this application.

I WARRANT THAT THE MOTORBOAT DESCRIBED ABOVE IS NOT SUBJECT TO AN UNTERMINATED LIEN AND THAT NO LOAN IN CONNECTION WITH THIS MOTORBOAT HAS NOR WILL BE APPLIED FOR BY SELLER WITHIN 30 DAYS OF THIS APPLICATION

FIRST LIENHOLDER _____

ADDRESS _____

COUNTY WHERE LIEN WILL BE FILED _____

SELLER'S SIGNATURE _____

SELLER'S SIGNATURE _____ Date of Transfer _____

OWNER/BUYER(S) SIGNATURE(S) _____

OWNER/BUYER(S) SIGNATURE(S) _____

Attesting Official signature _____ Title _____

Subscribed and affirmed before me this _____ day of _____ 20 _____

My commission expires _____

Attesting Official Signature _____ Title _____

Subscribed and affirmed before me this _____ day of _____ 20 _____

My commission expires _____

COUNTY CLERK USE ONLY

TYPE APPLICATION	DATE OF ISSUANCE	TITLE #	DECAL #
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SIGNATURE & TITLE OF ISSUER _____ Clerk Fee _____ State fee _____ COUNTY _____ DATE _____

I certify that the lien indicated to be filed has been noted into the automated system and that a title will be withheld for 30 days, or until financing statement and fees required are received, whichever occurs first.

Signature _____ Date _____

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATION, OR MUTILATIONS. SHALL BE COMPLETED IN BLUE OR BLACK INK.

BOAT TYPE

Airboat	AIR
Commercial	COM
Cruiser	CRU
Houseboat	HSE
Hovercraft	HOV
Hydrofoil	HYD
Hydroplane	HRO
Runabout	RUN
Pontoon	PON
Sailboat	SAL
Utility	UTL
Yacht	YAT
All Others	YYY

HULL MATERIAL

Wooden	WD
Fiberglass	PL
Steel	ST
Aluminum	AL
Other	OT

FUEL TYPE

Gas	G
Diesel	D
Other	O

PROPULSION

Outboard	OB
Inboard	IB
Inboard /Outboard	IO
Sail w /Inboard	SI
Sail w/Outboard	SO
Water Jet	WJ
Electric Trolling	ET

TYPE OF TOILETS

Type	Type	Code
Type 1	Chemical	C
Type 2	Incinerators	I
Type 3	Holding Tank	T

PRIMARY USE

Pleasure	PL
Rent or Lease	RL
Demonstration	DM
Commercial	CM
Government Agency	GA

COUNTY OF RESIDENCE / COUNTY OF DOCKAGE

4 position alpha code

CITIZENSHIP

United States	US
Canadian	CA
Foreign	FR